



सत्र/SESSION 20.....-20.....

पंजीकरण फार्म वास्ते कक्षा-XI
REGISTRATION FORM FOR CLASS-XI

(केवल केन्द्रीय विद्यालय के छात्रों के लिए)
(For Kendriya Vidyalaya Students only)

Recent Passport
Size of Photo of
the Applicant

पंजीकतरण संख्या

Registration No. _____

विज्ञान / वाणिज्य / मानविकी

Science / Commerce / Humanities

(केवल कार्यालय उपयोग हेतु/For Office use only)

- विद्यार्थी का नाम/Name of the Applicant : _____
(बड़े अक्षरों में/In block letters)
- पिता का नाम/Father's Name : _____
पिता का व्यवसाय/Father Occupation : _____
(Central Govt./State Govt./Private Job/PSU (Enclosed self attached service certificate))
माता का नाम/Mother's Name : _____
माता का व्यवसाय/Mother Occupation : _____
(Central Govt./State Govt./Private Job/PSU (Enclosed self attached service certificate))
- जन्म तिथि/Date of Birth : _____
(शब्दों व अंकों में/in words & figure)
- पता/Address 1. निवास/Res. _____
2. कार्यालय/Office _____ फोन/Ph: _____
- टेलीफोन/मोबाइल नं०/Telephone / Mobile No. (if any) : _____
- Do you belong to SC / ST / OBC (Enclose Certificate)
- Achievement in Games & Sports / Scouting & Guiding / _____
NCC / Adventure activities with level (attach copy) _____
- Details of qualifying Examination, passed (Class X)
Name of Previous School _____
Board _____ Year _____ Roll No. _____
Class & Sec. _____ Adm. No. _____
- Details of the grade & grade points obtained in qualifying Exam. (enclose Photocopy of Marksheet)

क्र०सं० S.No.	विषय Subjects	अंक Marks	प्रतिशत Subject Wise Percentage
1.	अंग्रेजी/English		
2.	हिन्दी/संस्कृत / Hindi/Sanskrit		
3.	गणित/Mathematics		
4.	सामान्य विज्ञान/Gen. Science		
5.	सामाजिक विज्ञान/Social Science		
	योग/Total		Overall Percentage
6.	Concession if any (For Teacher use only) SC/ST/Sports etc.		
	योग/Total		

Marks

Science

Maths

Average

(Sci. + Maths)

- Write in order of preference for stream / Subject choices in which admission is sought in numerals 1 to 4 in the boxes provided below :

- Science : (a) English Core, Physics, Chemistry, Biology & Maths / Hindi
(b) English Core, Physics, Chemistry, Comp. Sci & Maths
- Commerce : (c) English Core, B. Studies, Accounts, Eco. & Maths / I.P / Hindi
- Humanities : (d) English Core, Hindi (Core), Geo., History & Eco / Pol. Science

DECLARATION

11. I hereby declare that the statement given above is true and correct to the best of my knowledge and given an undertaking, also that I shall abide by the rules and regulations of the school from time to time and will maintain perfect discipline.

Date _____

Student's Signature

Name (in full) _____

12. I Sh. / Smt. _____ hereby declare that the particulars mentioned above have been verified by me and are correct to the best of my knowledge.

Date _____

Sign. of Parents / Guardian _____

Name (in Full) _____

Address _____

Report of Admission Committee

Admission is recommended to Master/Km. _____

in Science / Commerce / Humanities stream with subjects as below :-

- | | | |
|-----------------|----|----|
| 1. English Core | 2. | 3. |
| 4. | 5. | |

Signature of Adm. Incharge

Signature of Principal

Admitted to Class _____ Section _____

Details of amount received :

Fee receipt No. _____ Dated _____

Admission Fee _____

VVN _____

Tuition Fee _____

Computer Fee _____

Total = Rs. _____ Total Rs. _____

Name has been entered in the class Attendance Register

Class Teacher's Signature