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BASIC DETAILS

44532--K V NO. 2 N H IV FARIDABAD HRY
Dated : 02/08/2023

SCHOOL NAME	K V NO. 2 N H IV FARIDABAD HRY	**SCHOOL CODE**	44532		
ADDRESS	KENDRIYA VIDYALAYA NO. 2,NH IV,N I T FARIDABAD	**AFFILIATION CODE**	500004		
PRINCIPAL	MRS MAMTA SHEKHAR	**PRINCIPAL'S CONTACT NUMBER**	7042933440		
PRINCIPAL'S EMAIL ID	mamtashekhar2000@gmail.com	**PRINCIPAL'S RETIREMENT DATE**	31/07/2034		
SCHOOL'S CONTACT NUMBER	0129-2415656	**SCHOOL'S EMAIL ID**	kv2faridabad@gmail.com		
SCHOOL'S WEBSITE	no2faridabad.kvs.ac.in	**SCHOOL'S FAX NUMBER**	2432485		
LANDMARK NEAR SCHOOL	BHAVISHYA MEDICOS IV,V CHOWK	**YEAR OF ESTABLISHMENT**	1977		
AFFILIATION VALIDITY	2022 TO 2027	**AFFILIATION STATUS**	REGULAR		
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	KENDRIYA VIDYALAYA SANGTHAN	**REGISTRATION DATE**	15/12/1965		
SOCIETY REGISTRATION NUMBER	S.2884	**REGISTRATION VALIDITY**	PERMANENT REGISTRATION		
NOC ISSUING AUTHORITY	N/A	**NOC ISSUING DATE**	01/08/1977		
NO OBJECTION CERTIFICATE	VIEW	**NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT**	VIEW		
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	**CURRENTLY RUNNING CLASSES FROM**	I to XII		
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	**CLASSES WHERE SKILL SUBJECTS ARE OFFERED**		**EXAMINATION CENTER NUMBER, IF ANY**	0

FACULTY DETAILS

44532--K V NO. 2 N H IV FARIDABAD HRY
Dated : 02/12/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	42	**NUMBER OF PGTs**	15
NUMBER OF TGTs	11	**NUMBER OF PRTs**	11
NUMBER OF PETs	1	**OTHER NON-TEACHING STAFF**	6
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	24	**NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR**	24
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	**WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?**	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	**NUMBER OF NTTs**	42

STUDENT DETAILS

44532--K V NO. 2 N H IV FARIDABAD HRY
Dated : 06/10/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	3	40	41	43	0	84	3

2	3	40	42	38	0	80	2
3	3	40	39	44	0	83	2
4	3	40	41	48	0	89	2
5	3	40	56	34	0	90	1
6	3	40	45	56	0	101	0
7	3	40	42	52	0	94	0
8	3	40	52	48	0	100	1
9	3	45	60	60	0	120	0
10	3	45	45	26	0	71	1
11	4	45	79	94	0	173	1
12	4	45	83	56	0	139	0

ACADEMIC DETAILS

44532--K V NO. 2 N H IV FARIDABAD HRY
Dated : 08/11/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901---Artificial Intelligence-Class VI Only 905---Handicrafts-Class VI Only 910---Coding 916---What to do when Doctor is not around-Class VI Only 919---Pottery 924---Herbal Heritage 926---Mask making 928---How to make a Graphic Novel 927---Mask Making(New) 925---Herbal Heritage(New)	241---MATHEMATICS BASIC 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 002---HINDI COURSE-A 041---MATHEMATICS 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 417---Artificial Intelligence	043---CHEMISTRY 041---MATHEMATICS 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 027---HISTORY 065---INFORMATICS PRAC. (NEW) 030---ECONOMICS 048---PHYSICAL EDUCATION 502---Health & Physical Education 029---GEOGRAPHY 503---General Studies 049---PAINTING 042---PHYSICS 028---POLITICAL SCIENCE 500---Work Experience 302---HINDI CORE 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES

INFRASTRUCTURE DETAILS

44532--K V NO. 2 N H IV FARIDABAD HRY
Dated : 21/08/2023

TOTAL NUMBER OF SITES OF SCHOOL	01	**TOTAL NUMBER OF BUILDING BLOCKS**	02
NUMBER OF STOREIES IN THE BUILDING	2	**TOTAL AREA OF SCHOOL IN SQUARE METRES**	12140
TOTAL NUMBER OF PLAYGROUNDS	01	**TOTAL AREA OF PLAYGROUND IN SQ.FT**	10000
TOTAL CLASSROOMS	30	**TOTAL NUMBER OF SMALL-SIZED ROOMS**	06
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	30	**TOTAL NUMBER OF LARGE-SIZED ROOMS**	02
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	**TOILETS FOR FEMALE STAFF**	05
TOILETS FOR MALE STAFF	1	**INCINERATOR AVAILABLE IN GIRLS TOILET**	YES
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES	**TOTAL NUMBER OF LIBRARIES**	01
NUMBER OF LABORATORIES	6	**TOTAL NUMBER OF STUDENT CANTEENS**	01
TOTAL NUMBER OF STAFF CANTEENS	0	**NUMBER OF WATER PURIFIERS/ROs**	4
NUMBER OF AUDITORIUMS	0	**NUMBER OF LIFTS/ELEVATORS**	0
NUMBER OF DIGITAL CLASSROOMS	25	**DOES THE SCHOOL HAVE HOSTEL FACILITY**	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	**DOES THE SCHOOL HAVE FIRE EXTINGUISHERS**	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	**DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?**	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	**TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB**	97
DOES THE SCHOOL HAVE WEB SERVERS	NO	**DOES THE SCHOOL HAVE CLINIC FACILITY?**	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO	**DOES THE SCHOOL HAVE A GYMNASIUM?**	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	**PROVISION OF WEB BASED LEARNING PROGRAMS?**	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	**DOES THE SCHOOL HAVE SPORTS FACILITY?**	YES

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	0
TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	0
TOTAL NUMBER OF DRIVERS	0	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0
NUMBER OF ACTIVITY ROOMS	01	NAME OF TRANSPORT COORDINATOR	NA
TRANSPORT COORDINATOR CONTACT	0	BUILDING SAFETY CERTIFICATE	VIEW
TRANSPORT SAFETY CERTIFICATE	VIEW	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	14691	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	36
DAILIES IN THE SCHOOL LIBRARY	8	REFERENCE BOOKS IN THE SCHOOL LIBRARY	363
FICTION BOOKS IN THE SCHOOL LIBRARY	2430	STORY BOOKS IN THE SCHOOL LIBRARY	2430
OTHER BOOKS IN THE SCHOOL LIBRARY	6323	GENERAL BOOKS IN THE SCHOOL LIBRARY	3627
LIBRARY RESOURCES	15000	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	116.12	COMPUTER LAB SIZE (IN SQ. METERS)	58.07
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	69.67	CHEMISTRY LAB SIZE (IN SQ. METERS)	116.12
PHYSICS LAB SIZE (IN SQ. METERS)	116.12	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	21
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	116.12	MATHEMATICS LAB SIZE (IN SQ. METERS)	0
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	2	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	30
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW
NAME OF CYBER NODAL OFFICER	VIKAS KUMAR ARORA	MOBILE NUMBER OF CYBER NODAL OFFICER	2438000
EMAIL ID OF CYBER NODAL OFFICER	cp.fbd@hry.nic.in		

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	30
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	3
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		3

16	Boy's Toilet		3
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		9
20	Boys Urinal with partition		15

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	70
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	3
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	14
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	15
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	20
8	Digital Smart Boards	Mandatory	15

LOCATION DETAILS

44532--K V NO. 2 N H IV FARIDABAD HRY
Dated : 04/10/2019

NEAREST NATIONALISED BANK	Bank of Baroda	**DISTANCE OF BANK FROM SCHOOL IN KM**	0.5
NEAREST BUS STATION	NIT BUS Station Deshra Ground	**DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM**	1
NEAREST RAILWAY STATION	OLD FARIDABAD	**DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM**	1
NEAREST AIRPORT	na	**DISTANCE OF AIRPORT FROM SCHOOL IN KM**	00
NEAREST HOSPITAL	Badshah Khan	**DISTANCE OF HOSPITAL FROM SCHOOL IN KM**	1
NEAREST POLICE STATION	S.G.M Nagar	**DISTANCE OF POLICE STATION FROM SCHOOL IN KM**	0.5
NEAREST METRO STATION	Ajronda	**DISTANCE OF METRO FROM SCHOOL IN KM**	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

44532--K V NO. 2 N H IV FARIDABAD HRY
Dated : 13/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	**WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?**	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	**WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?**	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	**WHETHER ORGANIC WASTE IS BEING RECYCLED?**	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	**WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?**	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	**WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?**	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	**WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?**	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	**WHETHER SCHOOL IS USING SOLAR ENERGY?**	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	**WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?**	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF	YES	**WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?**	YES

WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?			
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	147
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1200	TARGET DATE FOR STOPPING USE OF POLYTHENE	05/31/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	30

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

44532--K V NO. 2 N H IV FARIDABAD HRY
Dated : 08/08/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	YASHPAL YADAV	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Commissioner , MCF , BK Chowk , NIT, Faridabad , 121001
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0129-2416464	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	0129-2227936
SECRETARY NAME	NA	TOTAL MEMBERS	14
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

44532--K V NO. 2 N H IV FARIDABAD HRY
Dated : 08/08/2023

URL OF SCHOOL WEBSITE	https://no2faridabad.kvs.ac.in/school	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

44532--K V NO. 2 N H IV FARIDABAD HRY
Dated : 08/08/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	99.1/98.96/88.52
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MAMTA SHEKHAR
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9811490522	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	mamtashekhar2000@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sangeeta Sharma	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9818211778
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sns18sharma@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MAMTA SHEKHAR
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7042933440	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mamtashekhar2000@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	01	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE	ACTIVE

		ACTIVITIES	
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	00000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	UBI
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW	STAFF STATEMENT OF SCHOOL	VIEW
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL	VIEW
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Holistic Development which comprises academic enrichment along with co-scholastic and physical fitness. Well equipped science labs Specious play ground e-class rooms		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	30

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30		

FEE STRUCTURE OF SCHOOL

44532--K V NO. 2 N H IV FARIDABAD HRY
Dated : 08/08/2023

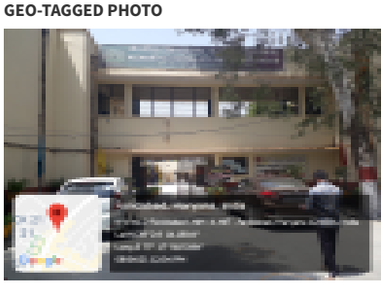
CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25	0	6000	100
MIDDLE	25	0	6000	100
SECONDARY	25	200	6000	100
SENIOR SECONDARY	25	300	6000	100

PHOTO OF SCHOOL

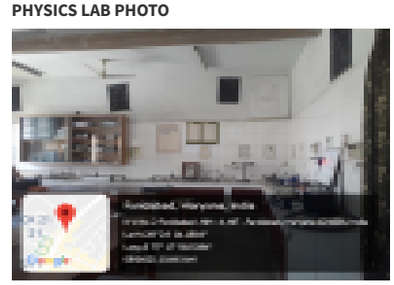
44532--K V NO. 2 N H IV FARIDABAD HRY
Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO



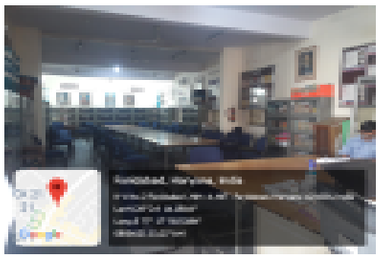
PHYSICS LAB PHOTO



PLAYGROUND PHOTO

CHEMISTRY LAB PHOTO

LIBRARY PHOTO



BIOLOGY LAB PHOTO

SCIENCE LAB PHOTO

TOILET PHOTO

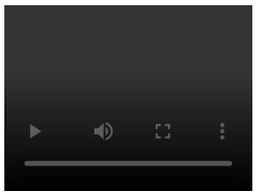
COMPUTER LAB PHOTO

CWSN TOILET PHOTO

RAMP PHOTO

MATHS LAB PHOTO

VIDEO



ADDITIONAL INFORMATION

44532--K V NO. 2 N H IV FARIDABAD HRY

Dated : 08/04/2021

U-DISE CODE	06191610012	MUNICIPALITY	FARIDABAD
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	NIT	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	NIT NO.5	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	FARIDABAD CITY	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
PIN CODE	121001	TYPE OF RELIGIOUS MINORITY SCHOOL	
CLUSTER RESOURCE CENTER NAME	GSSS NIT NO.1	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
CD BLOCK MANDAL/TALUKA NAME	FARIDABAD	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	FARIDABAD		

ASSEMBLY CONSTITUENCY	FARIDABAD	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
		IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR		NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS BANK NAME ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER IFSC CODE	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES		
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES		
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER TLE RECEIVED FOR EACH GRADE?	NO
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	english,hindi	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING			
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR		ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	VIEW
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7		

PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
28			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	NO	IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF AVAILABLE PRINTERS	10
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS STAFF QUARTERS AVAILABLE?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS LEASE LINE AVAILABLE?	NO
IS ELECTRICITY CONNECTION AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
		IS SCANNER AVAILABLE?	YES
		IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

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CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	235	142	21	96
MIDDLE	182	63	6	60

SECONDARY	120	47	4	26
SENIOR SECONDARY	176	60	6	38

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	15	0	3	0	0
MIDDLE	5	0	4	0	0
SECONDARY	6	1	3	0	0
SENIOR SECONDARY	10	0	4	2	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	1	0	0	0
2	0	0	0	1	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	1	0	0	0	0	0
8	0	0	0	0	0	1	0	0
9	0	0	0	1	0	0	0	1
10	0	0	0	0	0	0	0	1
11	0	0	1	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	

SPORTS INFORMATION

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☑ AEROBICS ☑ ATHLETICS ☑ BASKETBALL ☑ CHESS ☑ FOOTBALL ☑ HANDBALL ☑ JUDO ☑ KHO KHO ☐ SWIMMING ☑ TABLE TENNIS ☑ VOLLEYBALL
☐ ARCHERY ☑ BADMINTON ☐ BOXING ☑ CRICKET ☑ GYMNASTICS ☑ HOCKEY ☑ KABADDI ☐ SHOOTING ☑ TAEKWONDO ☐ TENNIS ☑ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	1	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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