**KENDRIYA VIDYALAYA NO. 2 FARIDABAD**

# SESSION 2020-21

# Registration Form for Class –XI

**(For KV STUDENTS)(in capitals only)**

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| --- |
| Recent Passport Size Photo of the Applicant in school uniform |

**Registration No./ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Name of the Applicant** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **a Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

b **Father’s occupation ----------------------------------------------**

1. **Date of Birth** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(in words & figure)**

**4.Do you belong to SC/ST/OBC (Enclose Certificate)**

**5. Address – Res**: - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mobile no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email id \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. Achievement in Games & Sports/Scouting &Guiding/ NCC/ Adventure activities with**

**level in State or National (attach copy) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Year of passed class X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Percentage \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Marks in class X subjects**

|  |  |  |
| --- | --- | --- |
| **S. no.** | **Subject** | **Marks** |
| **1** | **Hindi** |  |
| **2** | **English** |  |
| **3** | **Maths (Basic / Standard)** |  |
| **4** | **Science** |  |
| **5** | **Social Science** |  |

**10. Mention desirable Stream and Subject Combinations,( Stream) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Subjects)1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**UNDERTAKING**

**We………………………………………...(Student) and………………………..….(Parent) hereby give undertaking that the above given information is true and correct as per Knowledge otherwise admission may be cancelled.**

**Signature of the Student Signature of parent**

**Date…………………… Place………………………**

**Official Use Only**

**Admission of……………………..…Permitted in Class XI…………………….(Stream) with subjects ………………………………………............................................................................................**

**In-Charge Admission Principal**